

Wednesday, October 12 - Taize Prayer

MV=*More Voices*

SP=*Songs and Prayers from Taizé*

Welcome and Announcements
and a word about Taizé prayer

Territorial Acknowledgement

As we gather for worship,
we acknowledge this sacred land
on which Emmanuel College and the University of Toronto operates.

It has been a site of human activity for many thousands of years.
This land is the territory of the Huron-Wendat and Petun First Nations,
the Seneca, and most recently, the Mississaugas of the Credit River.

Today, the meeting place of Toronto is still the home to many
Indigenous people from across Turtle Island
and we are grateful to have the opportunity to study, live, and work on
this territory.

Let us seek to be mindful of broken covenants
and the need to strive to make right with all our relations.

silence

SP 9 “Bless the Lord”

SP 48 “Laudate Omnes Gentes” *in Latin*

silence

Psalm 119: 1-8 (by 2 voices from the back of the room)

*Sung Refrain: SP 2 “Alleluia 7” with the sustained hum...
play refrain once; sing once;*

R

1. Happy are those who live a blameless life,
who follow your law, O God.
2. Happy are those who keep your decrees,
who seek you with their whole heart. **R**

1. They also do no wrong,
but walk in your ways.
2. You have given your precepts
for us to keep diligently. **R.**

1. O that my ways might be steadfast
in the keeping of your statutes.
2. Then I will not be put to shame
when I heed all your commandments. **R.**

1. I will truly thank you from the heart,
when I learn your righteous decrees.
2. I will keep your statutes.
O God, do not forsake me. **R.**

silence

MV 16 “Confitemini Domino” in Latin

silence

Reading: Jeremiah 31: 31, 33b

“The days are coming, says the Lord,
when I shall establish a new covenant with the people.
I shall set my law within them,
writing it on their hearts;
I shall be their God,
and they shall be my people.”

generous silence

MV 102 “Jesus, Your Spirit in Us”

generous silence

MV 146 “The Kingdom of God”

Concluding Prayer & The Prayer of Jesus [student?]

including a Jewish prayer, after Rosh Hashanah and on Yom Kippur

Eternal God of all peoples and races,
may all Your children learn to live together in peace and friendship.
Let the day come
when oppression, discrimination, and prejudice will be forgotten,
and all the world will be filled with your spirit, as it has been said:
“Turn to Me and be saved, all the ends of the earth!”

May that day come soon, O God;
the day foretold by our prophets and sages,
the day for which we long,
when all humanity will recognize that it is one family. . . . [pause]...

And now, in this family of faith,
we gather these and all our prayers
—those in which we have joined our voices in song,
and those which remain deep in the silence of our communion with
one another and with you—
we gather all these prayers
and join them to words which Jesus gave us, saying:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth
as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
forever and ever.
Amen.**

SP 47 “In the Lord”

we depart in silence as we are ready